



Your Key To Housing Opportunities

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Invitation to Bid

Sale of Surplus Vehicles & Equipment

AHA Resolution # **FYE2021-052** and LHA Resolution # **FYE2021-009**

931 Booker Street, Auburn, AL 36832  
Telephone: (334) 821-2262 • Fax: (334) 821-2264  
TDD/TTY: 800-548-2546 • [www.auburnhousingauth.org](http://www.auburnhousingauth.org)



## Table of Contents

Surplus Vehicle Detail: .....	3
Instructions to Bidders .....	4
Legal Advertisement .....	5
Schedule for Sale of AHA Surplus Vehicles & Equipment .....	6
Vehicle/Equipment Bid Form .....	7
Release Form.....	8
Vehicle and Equipment Inspection Report .....	9

## Surplus Vehicle Detail:

### 2000 Ford F150

Unleaded

VIN: 1FTRX17W4YNB64773

### 2003 Ford F150

Unleaded

VIN: 1FTRF17223NB52906

### 2009 Long Chih Trailer

Model: LCI-830TA

VIN: LCAUS041X9T372831

## Instructions to Bidders

The enclosed forms and the legal advertisement contained in this bid package constitute an integral part of the sale of the vehicles and equipment to all interested bidders. All forms contained herein must be completely filled out and submitted in order for the bid to be considered responsive.

All interested bidders shall be required to follow the timetable, which is contained within this bid package, and the instructions contained in the legal advertisement.

Each vehicle or piece of equipment being bid on must be submitted in a sealed envelope clearly marked "AHA Surplus Vehicle & Equipment Bid". All sealed bids must contain at a minimum, identity of the bidding party, address, contact phone number, contact email address, what item is being bid on and amount bid for each item. All sealed bids should be mailed or delivered to:

Auburn Housing Authority  
931 Booker Street  
Auburn, AL 36832

**Sealed bids must be received by 3:00 pm CST on April 5, 2023.**

The winning bidder(s) will be contacted and have 12 hours to bring a certified bank check(s) to pay for the purchase. Checks should be made payable to "Auburn Housing Authority". If winning bidder is unreachable for 24 hours, they shall be disqualified, and the next highest qualified bidder will be selected.

The vehicles and equipment contained in this bid will be available for inspection at the Auburn Housing Authority central office located at 931 Booker Street in Auburn, Alabama. Inspections will be by appointment only, during normal business hours, Monday through Thursday, 8:00 am through 5:00 pm CST. To schedule an appointment, please call (334) 821-2262, Extension 262.

**ALL BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE CLEARLY MARKED "AHA SURPLUS VEHICLE & EQUIPMENT BID"**

Legal Advertisement



**Invitation to Bid  
Sale of Surplus Vehicles & Equipment**

The Auburn Housing Authority (AHA) is requesting sealed bids for the sale of a 2000 Ford F150 Truck, a 2003 Ford F150 Truck, and a 2009 Long Chih Trailer. The aforementioned vehicles and equipment have been taken out of AHA service and will be sold in "as is" condition with no warranty expressed or implied. The AHA urges prospective bidders to view the vehicles and/or equipment before submitting a bid.

The above vehicles and equipment will be available for inspection at 931 Booker Street, Auburn, AL 36832. Inspections will be by appointment ONLY, during normal business hours, Monday through Thursday, 8:00 am – 5:00 pm CST. Please call (334) 821-2262, Extension 262, to schedule an appointment.

Bids must be placed in a sealed envelope marked "AHA Surplus Vehicle & Equipment Bid". The envelope should be addressed to:

Auburn Housing Authority  
931 Booker Street  
Auburn, AL 36832

Sealed bids must be received by the AHA Central Office prior to 3:00 pm CST on April 5, 2023, and must be submitted on the forms supplied by the AHA. Forms may be acquired by visiting the offices located at Auburn Housing Authority, Lafayette Housing Authority, and Roanoke Housing Authority or may be downloaded from the AHA website at [www.auburnhousingauth.org/procurement](http://www.auburnhousingauth.org/procurement).

The Auburn Housing Authority reserves the right to accept or reject any or all bids in total or in part and to waive informalities and irregularities, as it may deem to be in the AHA's best interests.

## Schedule for Sale of AHA Surplus Vehicles & Equipment

1. Advertise in the local paper for Auburn, Alabama no later than March 22, 2023.
2. Inspection Period: Monday , March 27, 2023, through Monday, April 3, 2023, by appointment ONLY during normal business hours (8:00 am – 5:00 pm CST).
3. Bid receipt deadline prior to 3:00 PM CST on Wednesday, April 5, 2023.
4. Award bids no later than 4:00 PM CST on Tuesday, April 11, 2023.
5. Successful bidder(s) must remove the vehicle(s) and/or equipment from the property no later than Thursday, April 13, 2023.

## Vehicle/Equipment Bid Form

BIDDER MUST SUBMIT BID ON THIS FORM

“Bidders May Bid On Any Combination of Vehicles and/or Equipment”

Vehicle/Equipment	VIN Number	INV #	Bid Amount
2000 Ford F150	1FTRX17W4YNB64773	AHA-0013	
2003 Ford F150	1FTRF17223NB52906	LHA-0338	
2009 Long Chih Trailer	LCAUS041X9T372831	N/A	

IT IS UNDERSTOOD THAT THE AUTHORITY IS SELLING THE VEHICLE(S) AND EQUIPMENT AS IS AND WHERE IS AND THAT THERE IS NO WARRANTY EXPRESSED OR IMPLIED AS TO VEHICLE OR EQUIPMENT CONDITIONS OR ANY PART THEREOF. THE SUCCESSFUL BIDDER AGREES TO REMOVE ANY LOGOS OR AHA IDENTIFIERS OFF THE VEHICLE(S) BEFORE THE VEHICLE IS PUT INTO USE. THE SUCCESSFUL BIDDER IS REQUIRED TO FURNISH A CERTIFIED BANK CHECK IN THE AMOUNT OF THE BID TO COMPLETE SALE OF THE VEHICLE(S) AND/OR EQUIPMENT.

NAME OF BIDDER:

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ADDRESS:

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TELEPHONE:

FAX:

EMAIL:

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Signature: \_\_\_\_\_

(Sole Bidder or Authorized Representative of Company)

Date

## Release Form

\_\_\_\_\_, 2023

I, \_\_\_\_\_, of \_\_\_\_\_, have inspected the vehicle(s) and/or equipment as advertised for sale by the Auburn Housing Authority, which I am purchasing from AHA. In consideration of the sale of said vehicle(s) and/or equipment by AHA to me, and signing over the vehicle(s) title(s) to me, I hereby agree that:

1. It shall be my responsibility to repair any defects and deficiencies; and
2. I shall cause such repairs to be performed and said defects and deficiencies cured prior to my registering and using said vehicle(s) and/or equipment; and
3. I forever release, discharge, hold harmless and indemnify the Auburn Housing Authority for any claims, demands, damages and liabilities whatsoever of every name and nature as a result of any failure on my part to do so.

Signature: \_\_\_\_\_  
(Signature of Purchaser ) Date

State of Alabama  
County of Lee

On this \_\_\_\_\_ day of \_\_\_\_\_, 2023, before me, the undersigned notary public, personally appeared \_\_\_\_\_, proved to me through satisfactory evidence of identity, which was/were \_\_\_\_\_, to be the person whose name was signed on the preceding or attached document in my presence.

\_\_\_\_\_  
Signature of Notary Public

My Commission Expires: \_\_\_\_\_

Please affix official notary stamp and/or seal



## Vehicle and Equipment Inspection Report

The vehicle(s) and/or equipment are being released WITHOUT a full inspection report for the expediency of the purchaser, and said purchaser agrees to comply with paragraphs numbered 1, 2 and 3 of the "RELEASE FORM" on page 8, dated \_\_\_\_\_, regardless of any known or unknown defects.

Signature: \_\_\_\_\_  
(Signature of Purchaser ) Date